

MAY 2025

## **BOBCAT BITS**

Hemingford Public Schools



WHAT'S INSIDE THIS ISSUE:

Dr. Miller - page 2 Mr. Arneson - page 3 Music Notes - page 4 Nursing News - page 5 Elem. P.E. News: page 6 HAL Students: page 9 Sports Physicals: page 10 Seniors - page 12 Pre - K Graduation: page 14 Summer School: page 15 Activities: page 16 & 17 Breakfast - page 18 Lunch - page 19



#### for students on February 14 and 17

Empowering individuals to become Resourceful, Respectful, and Responsible lifelong learners. SENIORS' LAST DAY - MAY 2ND HIGH SCHOOL GRADUATION - MAY 10TH PRESCHOOL GRADUATION - MAY 15TH

LAST DAY OF SCHOOL - MAY 21ST

#### FROM THE SUPERINTENDENT'S STANDPOINT MAY 2025

By Dr. Travis MIller

#### Your Voice, Your Vote!

Our Board of Education has called for an election to issue bonds to pay for facility improvements across the district. Whether you're a parent, alum, or patron, your vote will decide whether we make this investment in our schools.

Make Your Plan to Vote

1. Receive your ballot

Ballots were mailed to all registered voters on April 28.

2. Return your ballot (two options)

#### **Recommended – Drop-off**

· Hand-deliver to your county election office or

Use the secure county ballot drop box

#### Alternative – Mail-back

- Affix \$.73 postage on the envelope and mail ASAP
- Mail no later than May 7 to ensure delivery

### Deadline: Ballots must be received by 5 PM on Tuesday, May 13 to be counted.

Every registered voter in the district can cast a ballot —make sure your voice is heard!

If you have any questions, please don't hesitate to reach out—whether by phone, email, or stopping by the school office. Here is the question that will be on the ballot:

"Shall Box Butte County School District 0010 (Hemingford Public Schools) in the State of Nebraska issue its bonds in a total principal amount not to exceed \$17,975,000 for the purposes of financing the costs of (a) constructing one or more additions to the District's existing facilities, including (i) an addition to its existing elementary school building, including a library, a kitchen, a cafeterial multipurpose room and other support spaces, (ii) an addition to its existing gymnasium, including a new weight room, a new entrance and a connector to the existing elementary school building, and (iii) an addition to its career and technical education classroom building, (b) purchasing equipment, furniture and apparatus for such additions, and (c) certain site improvements and the demolition of the central administration building to make room for such additions: said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District: and

"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of, the premium, if any, and the interest on said bonds as the same become due?"

### How do I vote?

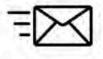
Receive ballot by mail the week of 4/28



#### Recommended - Return in person:

Drop off at your local county election office or at the county ballot drop box

By 5 pm on Tuesday, May 13



#### Alternative - Return by mail:

Return with postage ASAP, no later than 5/7



#### LAST DAY OF SCHOOL

MAY 21, 2025

11:30 Dismissal

#### ELEMENTARY EXCERPTS

Written by Mr. Arneson

Can you believe it? The school year is already coming to a close, and what a year it's been! From the first day jitters to the final high fives, our Bobcats have worked hard, learned a ton, and made some awesome memories along the way. We're so proud of everything our students have accomplished — and we're even more excited to see what they'll do next. Thank you to all the families who cheered us on, volunteered, and helped make this year so special. We couldn't have done it without you!

Now it's time to relax, recharge, and have some fun in the sun. Wishing everyone a happy, safe summer. See you next year for even more adventures!

There are a few upcoming events to close out the year.

May 1 - Elementary Music Concert (6:00pm)

- May 15 Preschool Graduation (7:00pm)
- May 16 Elementary Talent Show (9:00am)

May 19 - Grade 3 through 6 Track Meet (Start at 8:30am)

May 21 - Elementary Field Day (Start at 8:30am)

May 21 - Last day of school (11:30am Dismissal)



## MUSIC NOTES

BY MRS. ARNESON

K-12 Music Teacher

sarneson@gubn.org 308-487-3330 ex. 403 Please contact her ASAP to be added to her Remind Groups

#### **2025 DATES OVERVIEW**

Thurs, May 1st - 6pm Spring Concert in High School Gym Grades K-4 Elementary Music Classes and Grades 9-12 HS Choir



Graduation Practice Wednesday, May 7th - Grades 7-12 Band Practice with Seniors - Time TBD

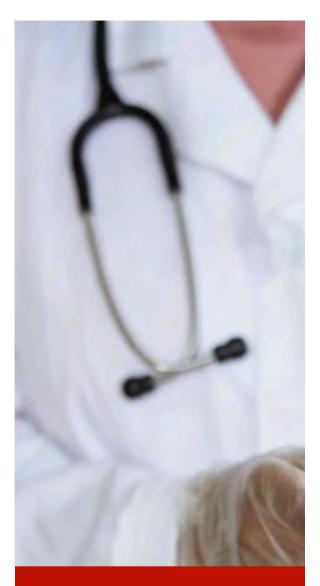
Sat, May 10th - Grades 7-12 Band at Graduation *Arrive 1:30pm, Graduation at 2pm, Done by 3pm* 

Box Butte County Fair Parade Saturday, August 9th at 10am Please let Mrs. Arneson know if you can participate so the rehearsal schedule can be created with you in mind.



#### NURSING NEWS

Written by Nurse Kimball



## "The greatest wealth is health"

-Roman poet, Virgil

#### 2025-2026 Sports Physicals:

Box Butte General Hospital will be at Hemingford Public Schools in the afternoon of May 8th to perform sports physicals for those going into the 8th through 12th grades. Physical forms will be sent home with students ahead of time. Please make sure the top is filled out and the form is brought back for physicals on May 8th.

For those going into the 7th grade, please schedule an appointment for a physical with your family physician. Don't forget the required Tdap booster immunization while you're there!



#### **ELEMENTARY PE NEWS**

DURING THE MONTH OF APRIL, STUDENTS COMPLETED UNITS ON WHIFFLEBALL, BOWLING, AND CORNHOLE. STUDENTS WORKED ON BATTING, THROWING, AND CATCHING WHIFFLEBALLS. BOWLING AND CORNHOLE PROVIDED STUDENTS AN OPPORTUNITY TO WORK WITH THEIR TEAMMATES IN A COOPERATIVE SETTING. STUDENTS ALSO USED THEIR MATH SKILLS TO SCORE BOWLING AND CORNHOLE. STUDENTS HAVE ALSO HAD OPPORTUNITIES TO PLAY GROUP GAMES FOCUSING ON TEAMWORK, SPORTSMANSHIP, AND PLAYING BY THE RULES. FITNESS ACTIVITIES HAVE INCLUDED BODY WEIGHT EXERCISES AND AGILITY LADDERS.

#### APRIL SUPERIOR SPORTSMANSHIP WINNERS XZIAH KITTELMAN & RAEGAN SCHUMACHER



PLEASE HELP YOUR STUDENT BE SUCCESSFUL FOR PE CLASS BY WEARING TENNIS SHOES OR BRINGING TENNIS SHOES TO CHANGE INTO FOR PE CLASS. TENNIS SHOES ARE THE SAFEST AND MOST EFFECTIVE FOOTWEAR FOR PE CLASS. SANDALS, SLIPPERS, CROCS, HEY DUDES, AND BOOTS CAN CREATE TRIPPING HAZARDS AND SAFETY CONCERNS.

PE DATES: ELEMENTARY TRACK MEET (3-6) IS SCHEDULED FOR MONDAY, MAY 19. ELEMENTARY FIELD DAY (K-6) IS SCHEDULED FOR WEDNESDAY, MAY 21.

#### February Awards

#### **Bobcat of the Month**

#### -Sofia Gomez

SOFIA CONTINUES TO GROW IN KNOWLEDGE AND SKILLS. SOFIA TAKES ON EACH PIECE OF FEEDBACK OR SUGGESTIONS WITH GRACE, UNDERSTANDING, AND WILLINGNESS TO TRY **EVERYTHING. REGARDLESS OF** WHAT IS HAPPENING AROUND HER, SOFIA IS READY TO HELP WHERE IS NEEDED, DO WHAT SHE CAN DO TO **IMPROVE, AND** COMMUNICATE **APPROPRIATELY TO FIGURE** OUT THE NEXT THINGS TO WORK ON.

#### Mini Bobcat of the Month -Benni Sorensen

**BENNI HAS BEEN TAKING** SOME CHALLENGES IN HER CLASS. NOT ONLY DID SHE SHOW UP WITH THE RIGHT ATTITUDE ABOUT WORKING **DILIGENTLY, SHE ENCOURAGES HER CLASSMATES TO FOLLOW** SUIT. I GREATLY ENJOYED **BENNI'S WILLINGNESS TO DO** HARD THINGS BECAUSE SHE IS MATURE ENOUGH TO **UNDERSTAND THE** CHALLENGING THINGS WILL HELP HER GROW. PROUD OF YOU AND YOUR LEADERSHIP **BENNI.** 

## Optimist Bobcat Club

ofia Gomez

— HEMINE

—HEMI

ROF

**Benni Sorensen** 

#### **Bobkitten of the Month**

#### -Colette Arneson

COLETTE ALWAYS GIVES 100% EFFORT. I APPRECIATE HER ENTHUSIASM AND HER WILLINGNESS TO TRY NEW CHALLENGES. SHE IS A SERIOUS STUDENT WITH NATURAL LEADERSHIP SKILLS TO DO WHAT IS RIGHT. SHE DEMONSTRATES GOOD MANNERS AND IS KIND TOO.

#### Veteran Bobcat of the Month

#### -Bridget Johnston

MRS. JOHNSTON'S HARD WORK AND TIME TO BECOME A SCHOOL COUNSELOR HAVE NOT GONE UNNOTICED. IT TAKES MERELY SECONDS OF BEING **AROUND MRS. JOHNSTON TO** KNOW THAT SHE LOVES HER JOB AND SHE LOVES MAKING A DIFFERENCE FOR KIDS AND FOR **OUR SCHOOL. WE'VE REALLY ENJOYED MRS. JOHNSTON'S** ANNOUNCEMENTS ON THE INTERCOM. THEY ARE BUILDING **UP OUR ELEMENTARY KIDS AND CREATING A COMMON FOCUS** FOR THE DAY. THANKS FOR MAKING A DIFFERENCE IN OUR SCHOOL MRS. JOHNSTON!

HEMINGFURD



## HIGH ABILITY LEARNERS

The High Ability Learners Program, HAL, is a service provided to students who consistently receive a 95% or above on national test scores in the areas of Reading, Math, or Science. Services provided may differ based on the individual student needs or motivations. All students are considered for the program at the beginning of the school year and if a new student transfers into the district. If you wish to be considered for the HAL program at Hemingford, please contact Mrs. Arneson or Mrs. Plog for more information.

## ELEMENTARY HAL MEETING TIMES

The following meetings are in Mr. Dean's Room. Please wait in the hallway until Mr. Dean or Mrs. Arneson invite you inside. Please bring your Zine Projects, Other Brainstorming notes, or completed Badge Projects to share.

- Friday, May 2nd @ 2-3pm
- Friday, May 9th @ 2-3pm



**SPORTS PHYSICALS** 

Hemingford High School is offering free sports physicals to all Current students in 7th - 11th grade.

The physicals will take place on:

Thursday, May 8, 2025, from 12:30 p.m. to 3:30 p.m.

It is mandatory for any student in 7th - 12th grade who wishes to participate in extracurricular activities to have a physical on file.

The forms should have come home on **Monday**, April 28th, 2025. Please have them back at the high school office with the top portion filled out by:

Tuesday, May 6th, 2025.





What: Walk, Bike & Roll to School Day

Who: Hemingford students, parents, teachers, community members

Date: May 7th, 2025

Time: 7:30 am

**How:** Students will need to turn in a participation form to your classroom teacher or to Mrs. Neefe by Monday, May 5th.

**How to participate:** Show up at 7:30 at the Hemingford Body Shop- Basketball court. We will walk, bike or roll as a group by 7:45.





Please dress your students for the weather! (Bring coats, gloves, or umbrellas if needed!)

**Bus students:** Please let your bus drivers know you are participating so they can drop you off.

**Why:** Walking, bicycling, & rolling to school enables children to incorporate the regular physical activity they need each day while also forming healthy habits that can last a lifetime.

Sponsored by the Hemingford FCCLA, Hemingford Body Shop and Panhandle Public Health.

I (parent) \_\_\_\_\_ give my permission for

(Parent Signature)

(student)\_\_\_\_\_\_ to walk or bike to school on May 7th, 2025

Please list student's names and grades below that will be participating:

I understand that Hemingford FCCLA or the Hemingford Body Shop will not be responsible for any lost or damaged bikes.

## CONGRATULATIONS

#### **CLASS MOTTO**

"WE DIDN'T REALIZE WE WERE MAKING MEMORIES. WE JUST KNEW WE WERE HAVING FUN." - A.A. MILNE, WINNIE-THE-POOH

#### **CLASS COLORS**

BLACK AND GOLD

**CLASS FLOWER** White Rose Tipped Gold

#### **CLASS SONG**

" GOOD RIDDANCE" GREEN DAY

#### **COMMENCEMENT EXERCISES WILL BE HELD:**

SATURDAY, MAY 10, 2025 AT 2:00 PM HEMINGFORD HIGH SCHOOL GYMNASIUM

#### CLASS OF 2025

YOHAN BAE GAVIN JAMES BELL TRISTEN MARTIN LEE BURNEY **DAWSON LOGAN CHRISTOPHERSON** SIERRA JUNE CHRISTOPHERSON BODE WILLIAM CORNISH SERENITY RAYANN DILLARD CODY JOE GALLES MERSADES LYNN GARZA MICHAEL DAVID HELMINK JR **AURORA JUNE HINMAN** BOADY RYAN HUNTER JAILI DEI JACKSON **KYRA LYNN JESPERSEN** COLTON JAMES LORENSEN **ARABELLA CHRISTINE MUNDT** RAMONALEE ROSE RAMOS NATHAN LANE RANDOLPH ANTHONY SHAYN SAVALA **TEGAN LANCE STRAUB ALYSSA ROSE SWEET** ELIJAH LEVI ISAIAH WALKER KYRAN LEROY WALKER ARIEL KIM WARNER **GRACIE MAE WILKINS** 

May your future be filled with endless opportunities and great success.

Hemingford High School

7em

May

R



2025

мау	<b>Senior's Last Day</b>
<b>2</b>	If senior(s) aren't passing, they will continue coming the following week.
мау	<b>Graduation Rehearsal</b>
<b>7</b>	@ 7:30 am - Big Gym
мау	Honors Day
<b>7</b>	@ 9:00 am - Big Gym
мау <b>7</b>	Senior Signing Ceremony Seniors and Family only, following Honors Day – Big Gym, short reception @ South Campus.
мау	<b>Athletic Banquet</b>
7	@ 6:30 pm - Multipurpose Hall
мау	Graduation Ceremony
10	@ 2:00 pm - Big Gym
мау	<b>Junior High Achievement Day</b>
16	@ 1:00 pm - Big Gym

→ HTTPS://WWW.HEMINGFORDSCHOOLS.ORG/

**GUBN** 

you're invited to

# preschool craduation

Big Gym May 15th, 2025 7:00 pm

> See You there!



#### Jr. High Summer School

Our school district is planning to offer Jr. High summer school this year for students currently in grades 7 and 8. We will reach out individually to students and families regarding any course failures this year to ensure students are capable of success at the next grade level.

If your student has passed everything, but you would like your student to access additional learning opportunities, please send any requests for summer school to Dr. Miller via email at tmiller@gubn.org.

Jr. High Summer School (Core Curriculum Success Focus) Dates: June 9th - June 20th (9a-12p)

Hours of Operation: Students 9:00 AM -12:00 PM (Teachers 8:00 AM -12:00 PM) Primary Contact: Ms. Jackie Davies

#### **High School Summer School**

Our school district is planning to offer high school summer school for credit recovery for any students who have experienced course failures that put them at risk of not being on track to graduate. We will reach out individually to students and their families who are affected by this situation. If you have any questions about the high school summer school, please get in touch with Mr. Westover via email at twestover@gubn.org

High School Summer School (Credit Recovery) June 9th - June 20th (9a-12p & 1p-4p)

Hours of Operation: 9:00 AM to 12:00 PM and 1:00 PM - 4:00 PM Primary Contact: Mr. Todd Westover

## MAY EVENTS

Calendar events are subject to change. Please see our <u>website calendar</u> for the current calendar of events.

				1 White Day 9:00am: Golf: Boys Varsity vs. Chadron (Away) 6:00pm: Spring Music Concert - K-4 Music and 9-12 Choir	2 Red Day 9:00am: Track: JH vs. Crawford High School Edgemont Hay Springs Public Sioux County Schools">Multiple Schools (Away) 9:00am: Track: Varsity vs. Crawford High School Edgemont Hay Springs Public Sioux County Schools">Multiple Schools">Multiple Schools (Away)	3 9:00pm: Golf. Boys Varsity vs. TBA (Away)		
	5 White Day 9:00am: Golf: Boys Varsity vs. Crawford High School Edgemont Hay Springs Public Morrill Sioux County Schools">Multiple Schools (Away) 3:00pm: Track: Varsity vs. Alliance (Away)	6 Seniors' Last Day in Session Red Day 9:00am: Track: JH vs. Banner County Bayard Crawford High School Gordon-Rushville Hay Springs Public Minatare Mitchell Public Schools Potter-Dix Sioux County Schools Southeast">Multiple Schools (Away)	7 White Day 7:30am: Graduation Practice 9:00am: Honors Day . 6:30pm: Athletic Banquet	8 Physicals for current 7th -11th grade students Red Day 9:00pm: Golf. Boys Varsity vs. Kimball High School (Away)	9 White Day 9:00am: Track: Varsity vs. Sioux County Schools Sidney Hay Springs Public Garden County Schools Crawford High School Chadron Alliance Bridgeport Jr Sr Kimball High School Mitchell Public Schools Morrill">Multiple Schools (Away)	10 2:00pm: Graduation		
11	12	13	14	15	16	17		
	Baseline concussion testing	White Day	Red Day	White Day	Red Day	Track: JH vs. TBD">Multiple		
	Red Day 6:00pm: FCCLA: Awards Night	9:00am: Golf: Boys Varsity vs. Bayard (Away)		9:00am: Track: Varsity vs. Mitchell Public Schools (Away) 7:00pm: Preschool Graduation 9:00pm: Golf. Boys Varsity vs. Crawford High School (Away)	9:00am: Elementary Talent Show 1:00pm: JH Achievement Day 6:30pm: FFA Meeting 7:00pm: JH Dance	TBD">Multiple Schools (Away)		

## MAY EVENTS CONT.

## Calendar events are subject to change. Please see our <u>website calendar</u> for the current calendar of events.

19	20	21	22	23	24
Golf: Boys Varsity vs. TBA (Away)	Red Day	Students Last Day / Dismissal 11:30	Teacher Inservice	Teacher Inservice	Track: Varsity vs. (Away)
White Day		White Day		Track: Varsity vs. (Away)	1
8:00am: Elementary Track Meet		8:00am: Elementary Field Day	1		
26	27	28	29	30	31
L I I	Golf: Boys Varsity vs. TBD (Away)	Golf. Boys Varsity vs. TBA (Away)			12-5-1
	Golf: Boys Varsity vs. TBA (Away) White Day Coloam: Elementary Track Meet	Golf: Boys Varsity vs. TBA (Away)     Red Day       White Day	Golf: Boys Varsity vs. TBA (Away)       Red Day       Students Last Day / Dismissal 11:30         White Day       White Day         B:00am: Elementary track Meet       8:00am: Elementary Field Day         26       27       28         Golf: Boys Varsity vs.       Golf: Boys Varsity vs.       Golf: Boys Varsity vs.	Golf: Boys Varsity vs. TBA (Away)       Red Day       Students Last Day / Dismissai 11:30       Teacher Inservice         White Day       White Day       White Day       8:00am: Elementary Field Day       8:00am: Elementary         26       27       28       29         Golf: Boys Varsity vs.       Golf: Boys Varsity vs.       Golf: Boys Varsity vs.       Golf: Boys Varsity vs.	Golf: Boys Varsity vs. TBA (Away)       Red Day       Students Last Day / Dismissal 11:30       Teacher Inservice       Teacher Inservice         White Day       White Day       White Day       White Day       Track: Varsity vs. (Away)       Track: Varsity vs.         B:00am: Elementary Track Meet       26       27       28       29       30         Golf: Boys Varsity vs.       Golf: Boys Varsity vs.       Golf: Boys Varsity vs.       Golf: Boys Varsity vs.       Students Last Day / Dismissal 11:30       30

## NEW ACTIVITY WIDGET

We have a new widget on our website and in our app. It is a list of upcoming activities. Check it out and support our Bobcats!





#### HEMINGFORD PUBLIC SCHOOLS BREAKFAST MENU



						IC SUIT
SUN	MON	TUES	WED	THURS	FRI	SAT
				1 Bagel Twist PB&J Fruit or Juice	2 Pancakes Cold Cereal Fruit or Juice	3
4	<b>5</b> Waffles Cold Cereal Fruit or Juice	6 Cold Cereal PB&J Fruit or Juice	7 Breakfast Casserole Cold Cereal Fruit or Juice	8 Omelet Hash Brown Patty PB&J Fruit or Juice	<b>9</b> Long John Cold Cereal Fruit or Juice	10
11	12 Pancake Wrap Cold Cereal Fruit or Juice	<b>13</b> Breakfast Cake PB&J Fruit or Juice	14 French Toast Casserole Cold Cereal Fruit or Juice	<b>15</b> Scramble Eggs and Toast PB&J Fruit or Juice	16 Cook's Choice	17
18	19 Cook's Choice	20 Cook's Choice	21 Last Day of School Cook's Choice	22	23	24
25	26 Memorial Day	27	28	29	30	31
	The co	Milk, fruit and USDA is an e Public School provide s st of a breakfast is as fo	llows: Pre-K-12 - \$2.50	with each meal	/lilk55	

The USDA's Summer Food Service Program provides no-cost meals to children ages 1- 18 years at approved locations across the state. To find information about summer meals sites near you, visit the SFSP Site Finder. \*Please note: The Nebraska SFSP sites will be available in the Summer Meals Site Finder after the NDE approves site locations, which will be on approximately May 25, 2025.



#### HEMINGFORD PUBLIC SCHOOLS LUNCH MENU



						ic SUI				
SUN	MON	TUES	WED	THURS	FRI	SAT				
				1 Chicken Strips Veggies Fruit	<b>2</b> Hotdog on a Bun Veggies Fruit	3				
4	<b>5</b> Hot ham and cheese Sandwich Veggies Fruit	<b>6</b> Pizza Veggies Fruit	<b>7</b> Popcorn Chicken Veggies Fruit	<b>8</b> Orange Chicken Over Rice Veggies Fruit	<b>9</b> Corndog Veggies Fruit	10				
11	<b>12</b> Hamburgers French Fries Fruit	<b>13</b> Taco Veggies Fruit	<b>14</b> Spegetti Bake Garlic Toast Veggies Fruit	<b>15</b> Chicken Patty Sandwich Veggies Fruit	16 Cook's Choice NO SECONDS	17				
18	19 Cook's Choice NO SECONDS	20 Cook's Choice NO SECONDS	21 Last Day of School NO LUNCH WILL BE SERVED	22	23	24				
25	26 Memorial Day	27	28	29	30	31				
Menus are subject to change Milk, fruit and vegetables are served with each meal USDA is an equal opportunity provider & employer. The Hemingford Public School provide s lunches in accordance with the National School Lunch Program. The cost of a breakfast is as follows: Pre-K-12 - \$2.50 Adult Breakfast - \$3.00 Milk55 The cost of a lunch is as follows: PreK - 6 Lunch - \$3.00 7 - 12 Lunch - \$3.25 Adult Lunch - \$5.00										

The USDA's Summer Food Service Program provides no-cost meals to children ages 1- 18 years at approved locations across the state. To find information about summer meals sites near you, visit the SFSP Site Finder. \*Please note: The Nebraska SFSP sites will be available in the Summer Meals Site Finder after the NDE approves site locations, which will be on approximately May 25, 2025.

							Get Up Bobcat Nation! https://www.hemingfordschools.org/							
							August 2024					_		
							3-11 Box Butte County Fair							
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24	25	26	27	26	29	30	March 7 - End of Quarter 3	27	28	29	30			
							March 12 - No School for Students - P/F Conferences + 06.7.00							
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22	25	24	25	26	27	28	May 21- Students Last Day (11:30 dismissal)		_			_	-	-
29	30	31			1			25	26	27	28	29	30	31
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				Pres	chool	session	s will be shortened during late starts or early outs due to inc	lemen	t weat	ther.				

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								ww.hemingfordscho								
								August 2025								
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		A	JGU	ST				-no school for studer				JA	NUA	RY		
s	м	т	w	Th	F	s	O	<mark>pen House - August</mark> 1	2	s	м	т	w	Th	F	5
-		_		-	1	2	First Days of Sch	nool August 14-15 (2:	00pm dismissal)	-	_		-	1	2	3
3 10	4	5 12	6 13	7 14	8 15	9 16				4	5 12	6 13	7 14	8 15	9 16	1
17	18	19	20	21	22	23				18	19	20	21	22	23	2
24 31	25	26	27	28	29	30	Septemb	September 2025 per 1 - Labor Day - No	o School	25	26	27	28	29	30	3
			TENA				Ostak	October 2025						DV		
s	м	SEP T	TEM W	BER Th	F	s		er 10 - End of First Q		s	м	T	BRU/	Th	F	
3	1	2	3	4	5	6	October 15 - No So	chool for Students - F 00-7:00	71 Conferences 1:	1	2	3	4	5	6	
7	8	9	10	11	12	13	October 1	16-17 - No School - F	all Break	8	9	10	11	12	13	1
14	15	16	17	18	19	20				15	16	17	18	19	20	2
21	22	23	24	25	26	27				22	23	24	25	26	27	2
28	29	30					November 26.1	November 2025 28 No School - Thani	regiving Prook							-
							November 20-		sylving bleak							
		00	тов	ER				December 2025				M	IARC	н		
s	м	т	w	Th	F	s		- End of 2nd Quarter		s	м	т	w	Th	F	
			1	2	3	4	December 20	)-31 No School - Chri	stmas Break	1	2	3	4	5	6	2
5	6	7	8	9	10	11				8	9	10	11	12	13	1
12 19	13 20	14 21	<b>15</b> 22	16 23	17 24	18 25		January 2026		15 22	16 23	17 24	<b>18</b> 25	19 26	20 27	2
-	20	21	22	30	31	25	January 1-2 No School - Christmas Break				30	31	23	20	21	12
								ner Inservice - No Sc		29						
							Janua	ary 6 - Start of 3rd Qu	larter							
										-				-		
~			VEM	BER Th	F	6	Echruony 1	February 2026 3-16 Winter Break -	No School	6		/ Т	APRI	1	F	
S	м	т	w	In	r	5 1		chool for Students - T		S	м	-	W 1	Th 2	3	2
2	3	4	5	6	7	8	rebluary to - No Sc	ESU 13		5	6	7	8	9	10	1
9	10	11	12	13	14	15				12	13	14	15	16	17	1
16	17	18	19	20	21	22		March 2026		19	20	21	22	23	24	2
23	24	25	26	27	28	29	Mar	ch 13 - End of Quart	er 3	26	27	28	29	30		
30							March 18 - No Scho	ool for Students - P/T 7:00	Conferences 1:00-							
							March 19	-20 No School - Spri	ng Break							
		DE	CEMI	BER					6				MAY			
s	м	т	w	Th	F	s		April 2026		s	м	т	w	Th	F	1
	1	2	3	4	5	6	April 3-6	8 No School - Easter	Break						1	2
7	8 15	9	10 17	11 18	12	13		May 2026		3	4	5	6	7 14	8	9
14 21	22	16 23	24	25	<b>19</b> <b>26</b>	20 27	Ma	May 2026 y 1 - Teacher Work D	lav	10 17	18	12 19	13 20	21	15 22	1
28	29	30	31					May 9 - Graduation	<u></u>	24	25	26	27	28	29	3
							May 20- Stu	dents Last Day (11:3	0 dismissal)	31						
							May	21-22 Teacher Inser	vice							
	First	Day/L	.ast D	ay of S	School			Staff	Students				County	/ Fair		
	No Se	hool -	Q1 44 41						Open House							
	No School - Break         Q2         45         44           Teacher Inservice and         Q3         49         47								Graduation (2:00 pm) End of 9 Weeks/Semester							
			cher C		ences		Q4	46	42					nool fo		dent
							Total	184	174							
			I	NOTE:	Propo		n-service dates are subject				strict	needs	•			
					Pros		chool will not be in session sessions will be shortene				1er					
					rres				-	weat	.cl.					
								erved on late starts due t	n incloment weather							

## COMMUNICATION SOURCES

#### Contact us

Dr. Travis Miller - Superintendent/Secondary Principal Mr. Eric Arneson - Elementary Principal Mrs. Mandy Plog - Director of Student Services

PO Box 217 911 Niobrara Ave Hemingford, NE 69348 High School Phone: 308-487-3328 Elementary School Phone: 308-487-3330 Fax: 308-487-5215

In an effort to maintain all possible communication links, Hemingford Public Schools will offer numerous ways for parents, students, community members and all other interested citizens to stay abreast of happenings at the schools. Some ways to communicate are:

> Our school website: <u>http://www.hemingfordschools.org</u> The Hemingford Ledger Our monthly newsletter Notices sent home with students Phone calls to students' homes when necessary PowerSchool for attendance, grades and other notes. Remind Hemingford School App (<u>Android</u>) (<u>Apple</u>) Breakfast and lunch menus can be accessed through the app <u>Facebook</u> <u>X</u> Youtube

## SCHOOL INFORMATION

#### Lunch Account System

Access your current account information online at https://foodservice.edutrak.com/ If you do not have access, please reach out to Karla Mapes. (487-3330)

#### Inclement Weather and other announcements

The Superintendent of schools is authorized by the Board of Education to close public schools in case of severe weather. The Superintendent will notify local news media when inclement weather warrants such action. The information will be transmitted by the Remind App, the School's Facebook page, X, and the Hemingford Public Schools App.

School notifications will also be posted through Remind, Facebook, and X.

## Safe2Help Nebraska



"We know the struggle is real, that's why we're here. SAFE 2 HEIP What you know matters. Make an anonymous report." Download App Or Call 833-980-7233

Apple App

Android App

Safe2Help Website

**Equal Opportunity** 

Hemingford Public School District #10 will not discriminate on the basis of race, color, national origin, religion, sex, disability, or marital status in admission or access to, or treatment or employment in its programs and activities.

## **IN AN EMERGENCY TAKE ACTION**



#### HOLD! In your room or area. Clear the halls. STUDENTS ADULTS

Clear the hallways and remain in room or area until the "All Clear" is announced Do business as usual

#### Close and lock the door Account for students and adults Do business as usual



#### SECURE! Get inside. Lock outside doors. STUDENTS ADULTS

Return to inside of building Do business as usual

Bring everyone indoors Lock outside doors Increase situational awareness Account for students and adults Do business as usual



#### LOCKDOWN! Locks, lights, out of sight. STUDENTS ADULTS

Move away from sight Maintain silence Do not open the door

Recover students from hallway if possible Lock the classroom door Turn out the lights Move away from sight Maintain silence Do not open the door Prepare to evade or defend



#### **EVACUATE!** (A location may be specified) STUDENTS ADULTS

Leave stuff behind if required to If possible, bring your phone Follow instructions

Lead students to Evacuation location Account for students and adults Notify if missing, extra or injured students or adults



#### SHELTER! Hazard and safety strategy. STUDENTS ADULTS

Use appropriate safety strategy for the hazard

Hazard Tornado Hazmat Earthquake Tsunami

Safety Strategy Evacuate to shelter area Seal the room Drop, cover and hold Get to high ground

Lead safety strategy Account for students and adults Notify if missing, extra or injured students or adults



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## **NEBRASKA SMART** IS A FREE VIRTUAL TUTORING PROGRAM FOR STUDENTS IN GRADES K-12.



Teacher education candidates from Chadron State, Peru State, and Wayne State Colleges remotely tutor students in rural Nebraska. This program is currently offering services to:

- All NRCSA member school districts
- Educational Service Unit 1
- Educational Service Unit 4
- Educational Service Unit 13
- Other select smaller rural school districts

Visit our website for the full list of school districts served.

#### HOW IT WORKS

Nebraska students in grades K-12 have free access to online tutoring with a qualified Tutor in English, math, science, and social studies. Parents must first register their child. Once registered, students can request pre-scheduled appointments with a Tutor or log in and request on-demand tutoring to be connected with the next Tutor available in the queue. Students should provide homework for which they wish to receive help or topics that they would like to cover.



#### **OUR PARTNERS**

The Nebraska Department of Education has awarded a grant to the Nebraska State Colleges to develop a program that provides free online tutoring to K-12 students in rural Nebraska.





TUTORING

#### **OUR TUTORS**

Tutors are full-time students at Chadron, Peru, and Wayne State Colleges who have been admitted to the teacher education program, have completed background checks, and received training through their teacher education program coursework.



## PLEASE VISIT nscs.edu/NebraskaSMART



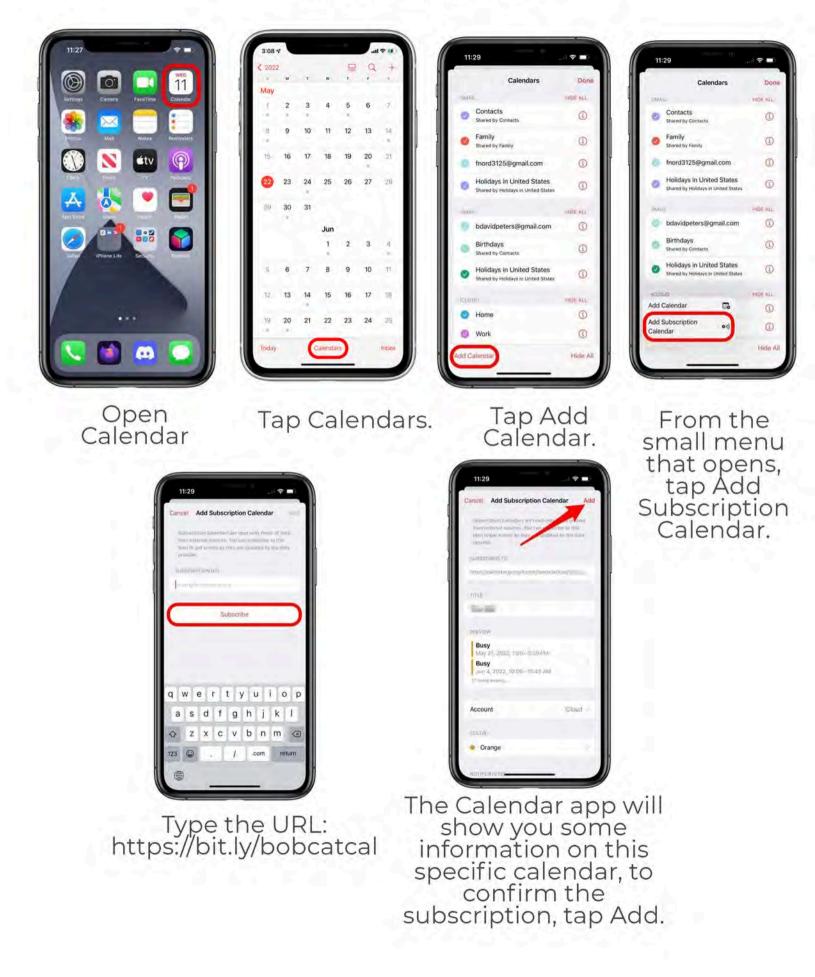
FOR THE FULL LIST OF SCHOOL DISTRICTS SERVED.

#### Google Calendar

#### If you use Google Calendar it is easier to complete on a computer instead of a phone. Navigate to Google Calendar while logged into your Google Account

= 🗾 Calendar Today <	> Jul – Aug 2022				Q 🗭 🔅 Week	· - III	-
Create - Create - More insights - My calendars				-	_		
Other calendars + *		Subscribe to Create new Browse cale		erest			
<ul> <li>← Settings</li> </ul>		From URL Import	http	s://bit.l	y/bobca	atcal	
General Add calendar Subscribe to calendar Create new calendar Browse calendars of interest From URL	General	iar publicly accessible	From URL				
1 - Select the + sign by Other Calendars 2- Select From URL 3/4- Enter URL and click "Add Calendar"	Add calendar  Subscribe to calendar Create new calendar Browse calendars of interest From URL Import & export		URL of calendar https://bit.ly/bobca Make the calendar tou can add a calendar Add calendar	tcal har publisly seccasil using the iCal format by	ne its address.		

#### iOS Built in Calendar



Hemingford Public Schools

## Download Our app

Search for Hemingford Public Schools in the Apple App store or the Google Play store to download our app.





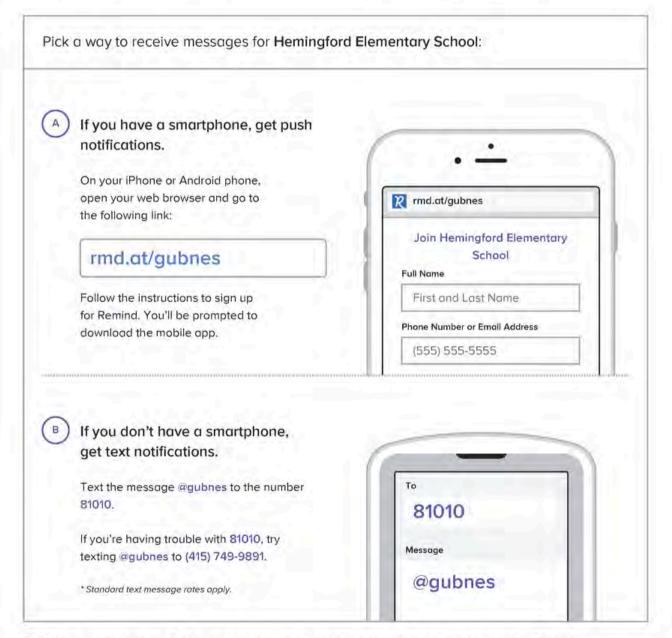






## ELEMENTARY REMIND

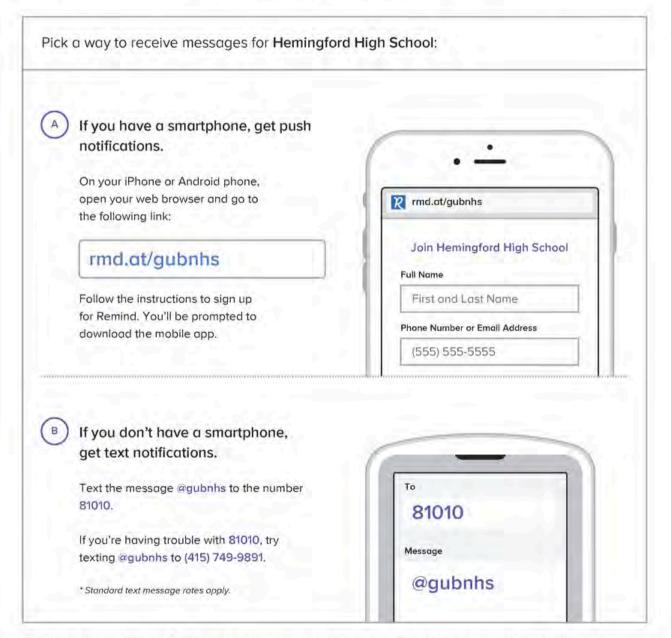
Get information for Hemingford Elementary School right on your phone-not on handouts.



Don't have a mobile phone? Go to rmd.at/gubnes on a desktop computer to sign up for email notifications.

## HIGH SCHOOL REMIND

Get information for Hemingford High School right on your phone-not on handouts.



Don't have a mobile phone? Go to rmd.at/gubnhs on a desktop computer to sign up for email notifications.

## LET'S GO CASHLESS!!!



You can now use your credit card, ApplePay, or GooglePay to buy tickets or at the concession stand.



## You can also buy your tickets in advance using the GoFan app on our Activity Scheduler page. Card users will pay a convenience fee.

HEMINGFORD PUBLIC SCHOOLS Home of the Bobcats

### Help Your Son/Daughter Before, During & After Competition

#### **Before:**

- Know their goals, roles & needs accept them
- Release them to the game, their coach & team

#### During:

- Model poise, confidence & correct behavior
- Focus on all our team members

#### After:

- Give them time & space
- Be a builder of confidence & your relationship

### Six Powerful Words: *"I Love to Watch You Play"*





# Panhandle Cymnastics Air The Body Shop



June 10 - July 22nd Closed July 8th

## Classes

TUESDAYS Preschool - 10:00 - 10:30am Beginning Boys & Girls 10:30 - 11:15am

### Contact Us

308.207.2799 enroll online: www.panhandlegymnastics.com Made with PosterMyWall.com

Mother's Day Dea

You are cordially invited to an elegant afternoon filled with delightful teas, scrumptious treats, and wonderful company! Dress in your finest tea attire and enjoy a charming experience of tradition and taste. All proceeds benefit the American Heart Association and Madi's journey to the Miss Colorado crown May 17th, 1-4 pm Hemingford Parish Hall - 812 Ogallala Ave \$15/person tickets sold at door

Spend the afternoon with a queen and enjoy:

Special performance from Miss Larimer County

Autographs and photo taking opportunity

